

Peace Sunday 2019

# RESOURCES FOR CHURCHES



We take sides. Both sides.

# INTRODUCTION

Along with other Christian peace organisations, we have adopted the first Sunday after International Peace Day as Peace Sunday - a day when we would encourage churches and Christians to reflect on the call on us all to be peacemakers.

In 2001, the member states of the United Nations unanimously adopted 21 September as a day of global ceasefire and non-violence. Since that inaugural day, countries, individuals and organisations around the world have marked it annually as the International Day of Peace, highlighting and promoting the cause of peace.

Peace is needed more than ever. Violent conflicts in the Yemen, Syria, South Sudan and Nigeria have all been in our headlines, with thousands of men, women and children killed or injured while many more have been forced from their homes as refugees. At the same time, international tensions are growing, for example between Russia and the West; the US and China; or Israel and Iran. And polarisation and inequality continue to increase closer to home in our own country.

At CHIPS, we believe that churches and Christians have a role to play in this crisis. We are called to be peacemakers working for reconciliation wherever we can. For over 50 years, CHIPS has sought to live out this calling. Around the world, we have joined communities that have experienced violent conflict and have empowered and equipped them to build sustainable futures free from violence and division.

We want to see more and more communities free from the conflict that blights their development. Our vision is that every community experiencing violent conflict is working for peace by transforming the violence and division into harmonious relationships.

Thank you for taking the time to look at our resources for Peace Sunday. We hope you are inspired by what you read and encouraged that we are all called to play a part in peacemaking.

**Paul Maxwell-Rose**

Co-Director (Programmes)

**Andrew Jackson**

Co-Director (Development)

# EXAMPLE SERVICE OUTLINE

This template for a full service is set out for use in a Church of England service and the hymn numbers given are for the 'Complete Anglican Hymnbook - Hymns Old and New'. However, it is designed to be used and adapted, in whole or in part, for use in any church meeting. A full list of song suggestions and alternative ideas for prayer are also given on the pages following.

*Please note that the service outline is copyright of CHIPS, so please acknowledge this when using it.*

## WELCOME AND GREETING

"Jesus came and stood in their midst and said 'Peace be with you!'" (*John 20:19*)

(or)

"Grace and peace to you from God our Father and the Lord Jesus Christ!"  
(*1 Corinthians 1:3, 2 Corinthians 1:3; Gal.1:3 etc.*)

*Leader:* God was in Christ reconciling the world to Himself and has committed to us the message of reconciliation. (*2 Corinthians 5:19*)

*Response:* The Son of God is before all things, and in Him all things hold together.  
(*Colossians 1:17*)

*Leader:* There is one God and one Mediator between God and men, the Man Christ Jesus. (*1 Timothy 2:5*)

*Response:* Jesus Christ is our Peace who has made the two one, and has broken down the dividing wall. (*Ephesians 2:14*)

*Leader:* In this world of conflict, between many tribes and nations, we are gathered together at this point in time and space to meet in unity with the whole company of heaven and with the universal church. We come in the name of the Father of all creation, the Son who saves us and the Holy Spirit who empowers us.

*All:* Praise and glory, and wisdom and thanks, and honour and power and strength, be to our God for ever and ever. Alleluia. Amen.

## HYMN

99 *Christ is the world's light; he and none other.*

(or) 303 *I cannot tell why He whom angels worship*

## **THANKSGIVING**

*Leader:* Heavenly Father, we give you thanks for the work which you have given to CHIPS.

Thank you for its foundations in Cyprus over five decades ago, and for keeping the vision fresh and sustaining those who guard it.

We praise you for all the encouragements along the way, for those who have chosen to work for CHIPS, and for all those who have made it possible.

For these blessings and all your goodness to CHIPS, to those whom they serve, and to us all...

*All:* We praise Your Name, O Lord

## **CONFESSION**

*All:* Father, we confess that we do not always live in peace, even within ourselves and with those we love. We often do not love our neighbours as ourselves, and we are prejudiced towards those we do not consider to be one of us. We confess that we have harboured enmity towards those who are against us. We have failed to grasp that all human beings are created in your image as your children.

*Leader:* Father, forgive us we pray.

*All:* Father, giver of life, heal us and free us for abundant life through Jesus.

Christ. Holy Spirit, change us from within by your quickening power; help us to listen; inspire us to understand peoples and cultures different from our own.

## **Silence for a time**

*Leader:* The God of love, who forgives all who truly repent, has released us from our sins and reconciled us.

*All:* May God's peace be real to us, even in the midst of turmoil.

## **AN ACT OF PEACE**

*(we suggest some physical expression of coming together in harmony with those furthest from us in the church, at the end of which, all say):*

*All:* O God of Peace, whose Son Jesus Christ came in love to bring us back to the Father and make peace between those who were enemies, help us, your children, to know you as our Father, to live in peace with each other, and to grow up together in the unity of the Holy Spirit, bound together in the circle of God's love.

*Leader:* Endeavour to keep the unity of the Spirit in the bond of peace, bearing with one another in love.

## **HYMN**

*553 Peace is flowing like a river*

*(or) 186 For the healing of the nations*

## **PRAYERS**

*Leader:* Let us say together the prayer that Jesus taught us.

*All:* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power and the glory are yours, now and forever.

Amen.

*Prayers for the CHIPS projects in Brixton and Ghana; for the CHIPS team and the trustees; for our own community(ies); for all peacemakers around the world; and for those who suffer and those who are bereaved.*

## **At the end of the prayers:**

*Leader:* O God of Peace, giver of every perfect gift, who sent your Son to be our Peace, thank you for hearing us.

*All:* By your Holy Spirit empower us to be channels of your peace and love in the world.

## **HYMN**

*448 Meekness and majesty*

*(or) 195 From Heaven you came, helpless Babe*

## **THE WORD**

*Bible reading Ephesians 2:11-21 (or) Philippians 2:1-8*

Sermon (see sermon example)

## **THE OFFERING**

## **HYMN**

*437 Make me a channel of your peace*

The collection will be for the work of CHIPS.

*Leader:* Lord, You have given us everything: all that we are we owe to you, all that we have we give to you, and all that you give us to do, we offer to you, for the peace of your world. Amen

## **VERSES CALLING US TO PEACE**

*Leader:* "All this is from God who through Christ, reconciled us to Himself:

*All:* and gave us the ministry of reconciliation." (2 Corinthians 5:18)

*Leader:* "Blessed are the peacemakers:

*All:* for they shall be called sons of God." (Matthew 5:9)

*Leader:* "The fruit of the Spirit is Love, Joy, Peace (Galatians 5:22)

*All:* Peacemakers who sow in peace raise a harvest of righteousness." (James 3:18)

*Leader:* "I say unto you, love your enemies:

*All:* and pray for those who persecute you." (Matthew 5:43)

*Leader:* "Let the peace of God rule in your hearts: (1 Corinthians 7:15)

*All:* for God has called us to live in peace." (Colossians 3:15)

## **BLESSING**

*Leader:* May the Peace of God which passes all understanding reach into the depths of our being in every time of trouble.

May the Joy of the Lord which is our strength revive our souls and energise our bodies.

May the Love that seeks our highest good be poured into our hearts by the Holy Spirit and overflow to others; and

May the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with us and all those whom we love this day and for evermore.

Amen

## **FINAL HYMN**

*266 Hark, the herald angels sing*

*(or) 187 Forth in the peace of Christ we go*

*(can be sung to the tune of "Forth in thy name, O Lord I go")*

*Leader:* Let us go in peace to do the will of God:

*All:* To be peacemakers in the Name of Christ - in our homes, in the Church, and in the wider world.

Amen

# SONGS

Here are some suggestions for songs that can be used in a Peace Sunday church meeting or service.

## **Traditional hymns**

- *A mind at perfect peace with God*
- *Christ is the world's light; he and none other*
- *For the healing of the nations*
- *Forth in the peace of Christ we go*
- *God's almighty arms are round me; peace, peace is mine!*
- *Hark, the herald angels sing*
- *I cannot tell why He whom angels worship*
- *Like a river glorious is God's perfect peace*
- *Make me a channel of your peace*
- *Peace is flowing like a river*
- *When peace like a river attendeth my way (It is well with my soul)*

## **Modern hymns and songs**

- *From heaven you came, helpless babe* (Servant King) (Graham Kendrick)
- *In Christ alone* (Stuart Townend)
- *Let the peace of God reign* (Hillsong)
- *Meekness and majesty* (Graham Kendrick)
- *My lighthouse* (Rend Collective)
- *My peace I give unto you* (Keith Routledge)
- *Peace* (Hillsong Young and Free)
- *Peace on earth* (Paul Baloche)
- *Songs in the night* (Matt Redman)
- *The beauty of your peace* (Tim Hughes)
- *The Lord's my shepherd* (Stuart Townend)

# PRAYER

Here we offer some alternative templates and ideas for prayer that can be used and adapted as appropriate for a Peace Sunday church service or meeting.

## Confession

Father, we confess that we do not always live in peace, even within ourselves and with those we love. We often do not love our neighbours as ourselves, and we are prejudiced towards those we do not consider to be one of us. We confess that we have harboured enmity towards those who are against us. We have failed to grasp that all human beings are created in your image as your children

Father, forgive us we pray.

Father, giver of life, heal us and free us for abundant life through Jesus Christ. Holy Spirit, change us from within by your quickening power; help us to listen; inspire us to understand peoples and cultures different from our own.

## Prayer for peace

Loving Heavenly Father, in our fractured world please bring your peace.

We think of the conflicts, divisions and inequalities in **our local community** and we ask you to bring your healing hand upon each of them.

*[Ask the congregation to name and call out the issues on their hearts, such as gang violence, hate crime, inequality between rich and poor, etc.]*

Protect and surround our community with your peace and love, we pray.

We think of the issues that divide and damage **our country**. We ask you to give wisdom, intelligence and a hunger for peace and reconciliation to those who lead our nation.

*[Ask the congregation to name and call out the issues on their hearts, such as Brexit, party politics, terrorist ideologies, youth violence, intergenerational divides]*

Protect and surround our country and its leaders with your peace and love, we pray.

We think of the **conflicts around the world** that destroy lives and communities, and we lift up those living and working in these countries, that they will shine as beacons of your peace to everyone around them.

*[Ask the congregation to name and call out the conflicts on their hearts, and the people and organisations that are working for peace overseas, such as CHIPS]*

Protect and surround each of them with your peace and love, we pray.

In the name of Jesus, who is our peace.



## **Prayer for us as peacemakers**

Loving Father, thank you for bringing us back to yourself through your Son Jesus Christ; You have shown us that there is no end to your love, and no limits to your compassion for us;

We ask you to have mercy on our broken world and divided communities.

We ask you, Holy Spirit, to pour out your love and compassion into our hearts and minds, so that we may follow your example and lovingly serve others who have asked for our help.

Thank you for encouraging us to go and be peacemakers even in the heart of the conflict:

Help us to lay aside our fears and preconceptions, and make friends of both sides;

Inspire us to accept peoples, cultures and faiths different from our own;

Give us courage to bear the adversities we will face, patience to persevere however long it takes and strengthen us in every way through Jesus Christ who is our Peace.

*The CHIPS Prayer – copyright CHIPS*

## **Prayer for unity**

O God of peace, we pray that each local church and all of the churches together will commit themselves totally for peace in the world, for justice and the integrity of creation, for the rights of those who are weakest and for the needs of those who are marginalised.

As you prayed for us to be one, yes, we want to be one. We pray for the unity of Christians according to the will of Christ, that rivalries among us would disappear so that we might live in communion and be a sign of the unity desired by God for the family, for the church, and for society; that we might be more effectively committed to peace and the total well-being of humanity.

Yes, God our Father, whose goodness surpasses all goodness, in you we find peace, tranquillity, and harmony. Reconcile your divided servants; grant us your Spirit of unity that we may be one. Make us one in love and fraternal communion; one among ourselves and one with others; one in the peace that comes from you and brings harmony to all things; one in the grace, love and mercy of your beloved Son who lives and reigns with you in the unity of the Holy Spirit.

*From the World Mennonite Conference*

## **Sending prayer**

Lord God of justice and peace, help us to beat our swords into ploughshares, and our spears into pruning hooks.

Guide us from doubt to faith and from death to resurrection.

Transform our despair into hope and lead us from fear to confidence. Encourage us to

pray and work together, to laugh and cry, to give and receive, to dream and act.

May our hearts, the world and the universe be filled with your love, your peace, your pardon, and your blessing.

*From Antoine Nous, La Galette et la cruche, prayers and celebrations, tome 3, Réveil Publications, 2002, 151*

## FILMS

You may like to use these films in your church service or share them on social media (please tag CHIPS when doing so).

**#BothSides:** [this short film](#) aims to inspire, encourage, and raise questions around peace in under 2 minutes (1m 51s)

Youtube URL: <https://www.youtube.com/watch?v=ur8s0osTwQA>

**CHIPS: The Story So Far:** [this longer film](#) gives an overview of CHIPS, from our origins through our early projects to our current work and vision for the future. *Running time:* 5m 53s.

Youtube URL: <https://www.youtube.com/watch?v=CW9WLEX7KKE>

# EXAMPLE SERMON

**Peace Sunday, 22 September 2019**

**Main reading for the service: Ephesians 2: 12-22**

On this International Peace Sunday, thank you for allowing me to represent Christian International Peace Service – or “CHIPS” – to share with you something of the work we do in practical Christian peacemaking.

**What comes into your mind when you hear the word ‘peacemaker’?**

The founder of CHIPS – Roy Calvocoressi - had asked a similar question over 50 years ago, when he felt God calling him to get involved in peacemaking. He asked – “Since we believe that Jesus came to make peace, how did he do it?”

From his studies in the Bible, Roy drew certain principles from the manner in which Jesus came, the way he lived, and the circumstances surrounding his death and resurrection. CHIPS was founded on these main principles, and we continue to take our cue from Jesus – the Ultimate Peacemaker. One important principle was that

*“The Word became flesh and blood and moved into the neighbourhood.”*

*(Message version of John 1:14)*

Having laid aside everything except his divinity, to become like one of us, Jesus - born into a working family, learning a trade, and living in a village for many years - did not immediately broadcast the deeper purpose for which he had come – to restore the relationship between human beings and His Father God, and to deal with the hatred between people and groups.

So, in each of our projects since the 60’s, CHIPS goes to live among the people who have asked us for help and been waiting for the right time to come, working quietly at the grassroots, but not saying they have come to make peace – no-one wants a professional peacemaker!

Another important principle, which we are highlighting today, is that Jesus came to make peace in the heart of the conflict. However, when the time was right, Jesus did not stay in Galilee, where he had grown up, and mainly had his ministry for the last three years. Jesus went to Jerusalem, to the seat of secular, colonial government and the holiest city at the centre of the Jewish religion, where the conflicts really played out.

Jesus knew hunger, tiredness, anger, joy, grief and loss, friendship, betrayal, injustice, physical agony - the whole human experience.

And as we live with people at the heart of the conflict, in post-war situations and in places where violence erupts and tensions are ongoing, as peacemakers we share their lives and so come closer to understanding the anger, suffering and trauma on both sides caused by the violence, which helps us in empowering each side to take steps towards peace.

We can ask ourselves: **Are there divisions or conflicts around each of us right now – at community or personal level, or even in the church – where God might be calling you or me to be a peacemaker?**

In 2013, Paul Maxwell-Rose, our Director of Programmes, started the project in Angell Town, Brixton by moving around the area, listening to groups of young people hanging out on street corners there, wandering into youth clubs, meeting local pastors, social workers, policemen, local entrepreneurs and church leaders.

A CHIPS flat was found on the estate for Paul and the volunteers to live in, whom he had recruited to form a CHIPS Team. Now, he and his family have made their home in the area, not far from the CHIPS flat, and are very much part of the community.

At first, Paul had to “hot desk”, but in 2016 he moved the CHIPS office to a proper office in the heart of Angell Town. Now our Director of Development also works there, it’s well-established now, and a place to which youngsters sometimes take refuge.

It’s where the football is kept and loaned out every evening for lads to play football on the enclosed pitch opposite the office. It’s where social workers have now asked to hold their sessions for some young offenders, who were scared of being attacked on their way to an office in a different neighbourhood. The office is the place where prayer, worship, staff and other meetings take place daily, and where anyone who comes will find a welcome!

In Brixton one day, Paul had just left the office to buy something from the local shops, when he witnessed a drive-by shooting. He went on to visit many local residents affected, because they knew each other and he was right there on the spot to provide reassurance and support. Six years ago if Paul, a white man, had knocked on those same doors, since many people thought he was an undercover policeman then, they would not have welcomed him in. But now, through their presence and activities, CHIPS and Paul, are well-known – having built up trust with individuals and local authorities and schools, and because they know we are committed to be there for as long as we are needed.

What can that mean, to **stay in** a conflict zone in **peace**?

As you may guess, we are not talking here about “*the peace that the world gives*”, in John 14:27 - calm tranquillity, absence of fighting or disturbance: but Jesus said in the same verse: “**MY peace I give to you, NOT as the world gives.**” He knew that **His** kind of peace involves suffering and sacrifice for the peacemaker, but goes beyond our understanding, enabling the peacemaker to be at peace within himself and with God, in the **midst** of conflict, and to do something **creative** about it. The Holy Spirit gives us this peace, and unless the Christian peacemaker has the power of the Spirit of Christ moving within him or her, it may be very hard to walk in places of deep tension.

Yet **this** place, **in** the boat in a storm, at the **eye** of the hurricane, or crucified on a cross between two thieves, is the **only** place of the true peacemaker. There is animosity, suspicion, aggression, hatred and destruction coming from both sides, which no negotiation can ever remove, but the Cross of Christ and the Peace of Christ divide like a sword - both wounding and healing at the same time – its thrust **excising** the enmity and hatred, **bearing away** the sins of the world, and **pouring in** the powerful healing life of Jesus Christ, to restore relationship with God and with each other. This is what brought about peace with **God**, and the life-changing peace that makes “*one new person out of the two*” who were at enmity. (Eph 2:15b.)

In 2001, the CHIPS Uganda team were living in a place notorious for raiders crossing the border there, but which after four years of CHIPS living there had developed into an agricultural, educational and spiritual oasis.

One Sunday evening the rumble of armoured personnel carriers could be heard approaching the CHIPS compound. The army had orders to destroy everyone and everything. Some were paralysed by fear. Those who fled in panic were machine-gunned as they ran. The Team Leader and the team members, rounded up together, demonstrated this amazing peace of Jesus in the face of mortal danger, in the very midst of the soldiers who surrounded them and who machine-gunned the fleeing women and children. With this Peace of Christ in his heart, the Ugandan Team leader was able, bravely, to think and act in a positive way, as he remonstrated with the army commander. After two hours their lives were spared, but they were forced to leave behind everything the Team had built together with the community. One of the 12 people killed was an ex-team member who had returned with his family to start working again with CHIPS. All five of his family members were gunned down that day. It was indeed “crucifixion”.

Roy, the founder and Director of CHIPS at that time, went out to gather the team together again, drawing out the horror of all they had suffered, praying with them and comforting them, with gratitude to God and to them for withstanding the evil onslaught at such a cost. After three weeks of being together, Roy gave each person the chance to leave CHIPS with honour. But they quoted to him the passage which now had intense meaning for them – *“he who would lose his life for My sake and the gospel’s, will find it.”* (Mark 8:34-36) – and none of them wanted to leave.

To Roy’s amazement, they then asked where they should build their next base! Their insightful planning then became the basis for the “resurrection” that followed over the next ten years, uniting the two tribes across the border in commerce, substantial resettlement along the border, and even intermarriage.

Ten years later, on Roy’s final visit to Uganda in 2011, the commander who ordered the massacre out of hatred, admitted to Roy that “it had been a mistake” – perhaps his kind of apology. The authorities told Roy that the peace which had now come was “irreversible”, (that former ‘enmity and hatred’ had been ‘excised, and replaced’, and by 2014, after 24 years along that border, CHIPS was no longer needed there.

**Are we prepared to commit ourselves for the long-haul – or to play a more active role even when it is uncomfortable, tense and even frightening?**

Our team in Northern Ghana, which is made up of members of both the tribes with long-standing animosity towards each other, are doing just that. They live and work together on the very site of the market where violence erupted between the two tribes in 1994, which led to a regional war. Our Ghanaian team leader Desmond, was the first team member to join Paul when he started the project in 2009. He with those who joined later on, deliberately chose to live not only in the very heart of the conflict area, but in the community that belongs to their ‘enemy’. When tensions rose again recently, we saw first the fruits of Desmond’s understanding of being called by God to be there, the benefits of obvious commitment to the community by the team, and the experience of Christ’s peace in the midst of it. Desmond had calls from his family

to return to his home village, who were very fearful. But the community reassured him that he could stay because he had become their friend, and the whole team have continued to stay there, in peace.

Ultimately, Jesus **is** our peace as he is theirs, and he **will** sustain us and them, especially in the midst of the situation.

In conclusion, this gospel of peace is not just for CHIPS to spread and live out, but for all of us. In the end, it is not just about removing the enmity and bringing two sides together, but about continually striving to follow the example of Jesus, the Ultimate Peacemaker, in any situation we are in.

The last few verses of our reading say: **“Consequently...** we are all brought into the household of God, with the responsibility to **build** on the foundations of the apostles and prophets, like living stones to be fitted together around the cornerstone of Jesus Christ himself. Therefore, something for us to ponder/think about:

**What ideas do we have as a church to bringing about the Peace which Jesus made into our own context, both at home and in our churches, and how may we help those including CHIPS who are doing so in other areas of the world?**

May the Lord of Peace Himself give us his peace, in all ways and at all times.

# BACKGROUND ON CHIPS PROJECTS

We are currently working in Ghana in West Africa,  
and Brixton in South London.

## **Ghana**

The Nanumba and Konkomba tribes of northern Ghana have been locked in conflict for over 30 years. At the heart of the conflict are issues of land ownership, power, and identity. More than 400 villages have been destroyed, up to 12,000 people killed and over 150,000 people displaced. There has been a huge loss of animals and property.

But it hadn't always been like this. The two tribes once lived in mixed villages and often intermarried. People spoke each other's languages and lived together as friends. There had been peace.

It was with the hope that peace could be built in the aftermath of the conflict that CHIPS were invited by local church and community leaders to work in the area.

The CHIPS Ghana team is an example of peacemaking in action and show what is possible in areas of conflict. Drawn from both sides of the divide, the ethnically mixed team lives and works together on land where some of the first people were killed in the major outbreak of violence in 1994.

The team goes out to work from their shared home in pairs – one Konkomba and one Nanumba working on each of the development projects they have established. As they travel to communities together they are able to speak both languages and relate to both sides through their own culture. Every community they visit or group they meet sees this collaborative working – showing that peace is possible.

The team work on four main project areas: Community Animal Health, Income Generation through Women's Self-Help Groups and Beekeeping, Hygiene and Sanitation, and Natural Medicine.

Through these projects and a long-term, deeply embedded presence, the CHIPS Ghana team are seeing a growing network of relationships that cross the conflict divide. As this work grows, the team are ever-closer to our aim of building a sustainable future, free from violence and division in this area of Northern Ghana.

## **Brixton, South London**

It's unthinkable for many that in the heart of one of the world's richest and most dynamic cities there are pockets of very real suffering and desperation. Conflict between gangs and violence committed by and against young people blights the life chances of many, harming already struggling communities.

The statistics make for grim reading. In the Coldharbour ward of Lambeth, violence against the person is three times the London average, with knife crime recently increasing by 35%. Mental health poses a significant challenge too. Around half of all lifetime mental health issues begin by the age of 14 (75% by 24). And in Lambeth, only 17% of mental health needs are being adequately met. It's obvious that many of Lambeth's young people are being let down.

CHIPS was first invited to Angell Town by the Reverend Les Isaac of Ascension Trust who connected us to other members of the community, to establish a peacemaking project in response to numerous stabbings of young people from the estate.

We started slowly, spending a year listening to the community and building relationships. We hired a youth worker, to be a consistent and positive presence. Youth projects have been short lived in the past, so we wanted to focus on building trust with young people.

We began building that trust through detached youth work. We met young people in their own space – on street corners, hanging on the football pitch. We played a lot of football. We began working with St John's Primary School and Evelyn Grace Academy, running mentoring sessions and lunch clubs. We ate meals with neighbours every week.

Today, we are a real part of the community. We live on the estate and are involved in a whole range of positive initiatives focused on youth work across the area with a focus on different areas from mental health to violence prevention and reducing the risk of school exclusions. We work in partnership with other local organisations and individuals, building relationships with those already working for peace in the area.

We find opportunities and activities that enable young people to do practical things together, to build relationships. We work with the families and communities surrounding these young people, to establish an environment where opportunities are available and positive life choices are actively encouraged.



# HOW YOU CAN SUPPORT CHIPS

There are four key ways in which Christians and local churches can support our work:

## **Follow us on social media to follow what's happening at CHIPS**

- [facebook.com/chipspeace](https://facebook.com/chipspeace)
- [twitter.com/chipspeaceorg](https://twitter.com/chipspeaceorg)
- [instagram.com/chipspeace](https://instagram.com/chipspeace)

## **Sign up for our email and print newsletters for regular updates from us**

- [Sign up on our homepage chipspeace.org](https://chipspeace.org)

**Pray for our work - specifically our current projects in Ghana and Brixton as well as for emerging opportunities to support new projects across the world.**

**Give financially to our work - regular giving really helps to give our work financial security, while one-off donations are also very welcome.**

- [Give at chipspeace.org/donate](https://chipspeace.org/donate)